

SEPTEMBER & OCTOBER. — 9TH & 10TH MONTHS. 1881.

26. MONDAY. [269-96]

Branded up fallow one heap the last & skidded 7 saw logs then ploughing till night. Willie picking roots with fan afternoon thrashed a few oats. Had shower after dinner today. Ordered a pair of every day boots from P. Thomson & Kelly St.

27. TUESDAY. [270-95]

At Aunt Mary's bee Ploughing for fall wheat & drawing out dung. Cousin George is to work the farm now & this is the start. Rather a showery forenoon but turned out a fine day. Arthur split 100 rails this afternoon for line fence between us and Ronald McLeod

28. WEDNESDAY. [271-94]

Ploughing got through at 4 o'clock Willie thrashed some more oats this forenoon. Father sowed oats stubble with timothy as the spring sowing failed to catch owing to the dry season. Willie harrowed it in one stroke. Got down load pea straw Arthur was thrashing this afternoon

29. THURSDAY. [272-93]
St. Michael—Michaelmas Day.

Sowing new land got over it all by night double stroke which is all it will get. Father has more than 2 sown with timothy. Took down load straw at noon. Arthur finished all the peas on top of granary tonight. There is a load of straw out side on way gone but it will be dry I think.

30. FRIDAY. [273-92]

Took down straw then shifted fence with waggon got nearly through 3 loads well finish. Afternoon Father fired stumps this forenoon & the fire began to run from stump as there was a very high wind. We kept it from fence & fired a lot more to windward. Arthur cleaned up peas & put them in bags for C.W. market 28 1/2 bus. 62 1/2 bus all together Arthur has 6 bus 1 pk. for his work

1. OCTOBER—SATURDAY. [274-91]

Drew remainder of rails for fence logged up a corner to let fence down to brush fence. Afternoon Father sowed the other 2 of new land with timothy also some of oat stubble across creek. Got fence all built by night 4 horses shod.

2. SUNDAY. 16 after Trinity. [275-90]

We were at our Sabbath School had fair attendance. Mr. Currie's text today Romans 3rd & 20th. The Offence here mentioned Adam's sin. The design of the introduction of the law in the economy of grace—that the offence might abound, viz that it might bring out sin that it might be seen & known. Law does not cause sin but rather reveals its true character. Grace abounded; Triumphed over sin more powerful. Sin in possession by nature. Grace the victor. More than sufficient. Also in regard to its fruits sin robes of earthy blessings. Grace bestows heavenly. God & humanity united in one, person the fruit of grace. The redeemed can sing a song to their deliverer in which the angels cannot join.